



## SARAS 5.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KISSAN INT.SCH & JR.COLLEGE OF SCIENCE PARNER AHMEDNAGAR MR
2	AFFILIATION NO.(IF APPLICABLE)	1130730
3	SCHOOL CODE (IF APPLICABLE)	30639
4	COMPLETE ADDRESS WITH PIN CODE	KISSAN INTERNATIONAL SCHOOL AND JR. COLLEGE OF SCIENCE PARNER, CHEDE MALA, ALKUT ROAD, PARNER, AHMEDNAGAR, - 414302
5	PRINCIPAL NAME	Manoj Sukhlal Rathor
6	PRINCIPAL QUALIFICATION	M.SC.BED
7	SCHOOL EMAIL ID	kissanacademy81@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9130052381

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.kissanacademy.org/pdfs/Affiliation%20status%20Senior%20Secondary%20Level%20Letter.p">http://www.kissanacademy.org/pdfs/Affiliation%20status%20Senior%20Secondary%20Level%20Letter.p</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.kissanacademy.org/pdfs/SOCIETY%20REGISTRATION%20CERTIFICATE.pdf">http://www.kissanacademy.org/pdfs/SOCIETY%20REGISTRATION%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.kissanacademy.org/pdfs/NOC.pdf">http://www.kissanacademy.org/pdfs/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.kissanacademy.org/pdfs/Recognition%20Certificate%20RTE.pdf">http://www.kissanacademy.org/pdfs/Recognition%20Certificate%20RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.kissanacademy.org/pdfs/Building%20Safety%20Certificate.pdf">http://www.kissanacademy.org/pdfs/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.kissanacademy.org/pdfs/Fire%20Safety.pdf">http://www.kissanacademy.org/pdfs/Fire%20Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.kissanacademy.org/pdfs/Self%20Certification%20Proforma.pdf">http://www.kissanacademy.org/pdfs/Self%20Certification%20Proforma.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.kissanacademy.org/pdfs/Safe%20Drinking%20Water.pdf">http://www.kissanacademy.org/pdfs/Safe%20Drinking%20Water.pdf</a>
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THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.kissanacademy.org/pdfs/Fee%20%20Structure.pdf">http://www.kissanacademy.org/pdfs/Fee%20%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.kissanacademy.org/pdfs/Academic%20Calender%2023-24.pdf">http://www.kissanacademy.org/pdfs/Academic%20Calender%2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.kissanacademy.org/pdfs/SMC%20Committee.pdf">http://www.kissanacademy.org/pdfs/SMC%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.kissanacademy.org/pdfs/PTA%20Committee.pdf">http://www.kissanacademy.org/pdfs/PTA%20Committee.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.kissanacademy.org/pdfs/Last%20Three%20Years%20Result.pdf">http://www.kissanacademy.org/pdfs/Last%20Three%20Years%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO	INFORMATION	DETAILS
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1	PRINCIPAL	Manoj Sukhlal Rathor
2	TOTAL NO. OF TEACHERS	32
	PGT	7
	TGT	7
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	54	53	98.01	good result

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	29	26	89.65	good result

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9412
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 468
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/c9gMh-CZMjU">https://youtu.be/c9gMh-CZMjU</a>

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